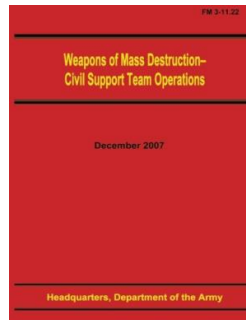


## Weapons of Mass Destruction - Civil Support Team Operations (FM 3-11.22) (Paperback)



### Book Review

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